

## **CVHS CLUBS & ACTIVITIES**

| EXII       | RA-C   | UK   | KIC   | JLAF   | ΚA | CIIV   | /IIIES   |        |          |   |
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| ır outside | of sch | oola | and m | embers | do | not re | eceive a | grade. | Students | С |
|            |        |      |       | • •    |    | 4      |          | (0.00) |          |   |

|                       |   | look for postings, a | These activities occur outside of school and members do not receive a grade. Students can look for postings, announcements or check the Student Activities Office (SAO) to see when/where meetings are. |              |   |  |  |  |
|-----------------------|---|----------------------|---|--------------|---|--|--|--|
| <u>Active</u><br>2020 | Activity                                  | Sponsor              | Day<br>Time   | Room         | <u>Description</u>  |  |  |  |
| Yes                   | ACS (Astronomy, Cosmology and Space Club) | Mr. Brian Jankowski  | Tuesday<br>2:20pm - 3:20pm  | 314 (NGC)    | Students interested in stars and space are welcome to observe and discuss outer space.  |  |  |  |
| No                    | Anime Club                                | Mr. James Brown      | Thursday<br>2:30pm - 3:30pm   | 320 (NGC)    | Students interested in anime discuss and view their favorite shows and films  |  |  |  |
| No                    | AP Computer Science Club                  | Mr. Andy Kohl        | Wednesday<br>2:30pm – 4:30pm  | 162          | Club prepares students for the AP Computer Science A exam and learning Java coding and hardware.  |  |  |  |
| Yes                   | Auto Technology/Skills USA Club           | Mr. Joe Hart         | Tuesday/Thursday<br>3:00pm – 5:00pm   | 164          | Activities include technical competition skill building as well as RC car building and racing.  |  |  |  |
| ?                     | Be the Change                             | Mr. Aldo Holmes      | Wednesday A Lunch – 10:30am -10:55am B Lunch – 11:05am- 11:30am C Lunch – 11:35am – 12pm  | Media Center | Empowering students to 'be the change' they wish to see in their school and community. The group helps students understand different points of view, work through crises, and handle disputes between students. |  |  |  |
| Yes                   | Be the Change (9 GC)                      | Mr. Cameron Coleman  | Monday<br>2:25pm – 3:00pm   | 9GC          | Empowering students to 'be the change' they wish to see in their school and community. The group helps students understand different points of view, work through crises, and handle disputes between student.  |  |  |  |
| No                    | Chess Club                                | Mr. Xheni Cuni       | Tuesday<br>2:15pm – 3:30pm  | 251          | Students compete in the game of chess.  |  |  |  |
| Yes                   | Close Up                                  | Mr. Mark Madorski    | Tuesday (every other)<br>2:25pm   | 224          | A venue to get students interested in the political process. One week in Washington, D.C.   |  |  |  |
| Yes                   | Coalition Teen Council                    | Ms. Amanda Locke     | Dates Vary  |              | Leadership/Service club<br>sponsored by the Chippewa<br>Valley Coalition for Youth and<br>Families. Make a difference in  |  |  |  |

|     |  |  |  | 2/25/         | /2021   |
|-----|--|--|--|---------------|---|
|     |  |  |  |               | the school and community by standing up for positive values and participating in various activities and projects.   |
| Yes | Coalition Teen Council (9 GC)                            | Virginia Adams   | 2 <sup>nd</sup> and 4 <sup>th</sup> Tuesday of<br>the Month during Lunch |               | Leadership/Service club sponsored by the Chippewa Valley Coalition for Youth and Families. Make a difference in the school and community by standing up for positive values and participating in various activities and projects. |
| Yes | Drama Club   | Mr. Nick Marinello   | Friday<br>2:30pm – 3:00pm  | Auditorium    | Student driven organization creating and producing theatrical works.  |
| Yes | Ecology Club   | Mr. Kevin Bai  | Tuesday or Thursday<br>2:15pm – 3:15pm                                   | 224           | Students concerned about our environment educate other students and the community.  |
| Yes | Fellowship of Christian Athletes                         | Mr. Don Preiss   | Friday (Bi-weekly)<br>2:15pm – 3:10pm                                    | 228           | Students engage in discussion about how they can connect their role in athletics with their Christian faith.  |
| Yes | French NHS   | Amy Bourgeois  | 2:15pm- 3:00pm   | 239           | Promote the study and appreciation of French language and culture. Required French GPA of 3.5 with an overall GPA of 3.0.   |
| Yes | Gay-Straight Alliance (GSA)                              | Ms. Lesley Luft  | Thursday<br>2:20pm – 3:30pm  | 122           | Facilitates understanding and harmony between the gay and straight communities at our school.   |
| Yes | German National Honor Society                            | Ms. Natalie Srbinovski   | Thursday (random)<br>2:20pm – 3:30pm                                     | 241           | Promote the language and culture for students in German 3 and 4. Required German GPA of 3.5 with an overall GPA of 3.0.   |
| No  | Girls Who Code   | Ms. Claire Kapral  | Monday<br>2:30pm – 3:30pm  | 136           | Students learn about computer coding.   |
| ?   | Homework Club  | Mr. Scott Gale   | Wednesday<br>2:15pm – 3:30pm   | 9GC Media Ctr | Opportunity to get extra help in core classes.  |
| Yes | Homework Club – 10 <sup>th</sup> -12 <sup>th</sup> Grade | Ms. Shannon Armstrong  | Tuesday/Thursday<br>2:30pm – 3:30pm                                      | Media Center  | Provides educational support for students provided by teachers and NHS students.  |
| Yes | International Club                                       | Ms. Natalie Srbinovski<br>Ms. Amy Bourgeois<br>Mr. Xhejni Cuni | Thursday (every other)<br>2:20pm – 3:00pm                                | 214           | Ambassadors to CVHS foreign exchange students. Promote various cultural awareness in our area.  |
| Yes | Key Club   | Ms. Michelle Zielinski<br>Ms. Rochelle Hale                    | Tuesday<br>2:30pm – 3:00pm   | Cafeteria     | Service club sponsored by<br>Chippewa Valley Kiwanis<br>focuses on school and<br>community service.   |

|     |                          |                                       |  |     | /25/2021   |
|-----|--------------------------|---------------------------------------|--|-----|--|
| Yes | Math Club – Grades 10-12 | Ms. Irina Pospelova-Mills             | Monday<br>2:20pm – 4:00pm  | 227 | Encourages students to develop their interests/abilities in math. Competitions in Michigan Math & National Math League for 10 <sup>th</sup> through 12 <sup>th</sup> grade students.                                     |
| Yes | Musical Productions      | Mr. James Pecar                       | September to<br>Thanksgiving<br>Daily  | 173 | Students interested in music, acting, dance, and play productions.   |
| Yes | National Honor Society   | Ms. Ruthie Moore<br>Ms. Cara Konicek  | Tuesday (Bi-Monthly)<br>6:45am   | 232 | Grades 11-12. Minimum cumulative grade point of 3.45. Must maintain academic excellence and render service to school and community.  |
| Yes | Peer Mediation           | Ms. Karen Babel                       |  | 131 | Members promote nonviolent resolutions to conflicts. Students selected attend a 7-hour training program to learn the process of mediation.   |
| Yes | Optimist Club            | Ms. Rebecca Kiel                      | TBD  | TBD |  |
| No  | Quiz Bowl                | Ms. Liz Hutchinson                    | Wednesday<br>2:30pm – 3:30pm<br>Games<br>4:00pm – 6:00pm<br>(@ Stevenson HS) | 203 | Competitive academic competition against MAC schools. Practice on Wednesdays after school; competitions on Wednesdays October through April.   |
| Yes | Robotics                 | Mr. Andy Kohl                         | Friday<br>2:30pm – 4:30pm  | 162 | Robotics competition using VEX Robotics kits.  |
| Yes | SADD                     | Ms. Kimberly Lolich                   | Monday<br>2:21pm – 3:15pm  | 221 | National peer-to-peer youth prevention organization. Students deliver education/prevention messages through school activities. Anti-smoking, spring break showcases, prom projects are just a few themes. Runs annually. |
| No  | Salt and Light           | Mrs. Murphy                           | Tuesday<br>2:30pm – 3:30 PM  | 120 | Exploring faith and finding ways to keep lasting friendships by reading We Saved You a Seat. Students compete service projects.  |
| Yes | Science Olympiad         | Mr. Jeff Fifer<br>Ms. Kimberly Lolich | Monday<br>2:20pm – 3:30pm<br>Thursday  | 218 | 23 individual/team events. Emphasis on learning, participation, fun, and team spirit.  |
|     |                          |                                       | 2:20pm – 3:30pm  |     |  |

|       |                                    |                                       |                               |                  | 72021  |
|-------|------------------------------------|---------------------------------------|-------------------------------|------------------|--|
| Yes   | Student Government & Class         | Mrs. Maureen Sturza                   | Monday                        | 113              | Elections hold for positions                           |
|       |                                    |                                       | Monday                        | 113              | Elections held for positions.                          |
| (all) | Councils                           | Mr. Ryan Lindsay                      | 2:20pm                        |                  | Students submit petitions for                          |
|       | Freehman Class                     | Mr. Michael Dimitrie                  |                               | Madia Contar     | position. Class representatives                        |
|       | Freshman Class                     | Mr. Michael Dimitrie                  |                               | Media Center     | appointed. Must attend class                           |
|       |                                    | Mr. Ken Osaer                         |                               | (NGC)            | council and student                                    |
|       |                                    |                                       |                               |                  | government meetings.                                   |
|       |                                    |                                       | Thursday                      |                  |  |
|       | Sophomore Class                    | Mrs. Kelly Eovaldi                    | 2:20pm                        | 114              |  |
|       |                                    | Mrs. Tara Moran                       | Thursday                      |                  |  |
|       | lunian Olasa                       | Ma Oira Dassi                         | Thursday                      | 040              |  |
|       | Junior Class                       | Ms. Gina Rossi                        | 2:25pm                        | 213              |  |
|       |                                    | Mrs. Laura Sacco                      | T11.                          |                  |  |
|       | Carrier Olace                      | Ma Daine Farraldi                     | Thursday                      | 140              |  |
|       | Senior Class                       | Mr. Brian Eovaldi                     | 2:15pm                        | 119              |  |
|       |                                    | Mr. Andy Valentine                    |                               |                  |  |
| NI-   | Table Ton DDC Club                 | Mr. Dondy Otaffa                      | Friday                        | 210              | Ctudonto act to cather a sur-limit                     |
| No    | Table Top RPG Club                 | Mr. Randy Steffer                     | Friday                        | 219              | Students get together and play                         |
|       |                                    |                                       | 2:15pm – 4:00pm               |                  | table top games such as                                |
|       |                                    |                                       |                               |                  | Dungeons & Dragons, Monster                            |
|       |                                    |                                       |                               |                  | of the Week, Call of Cthulhu,                          |
|       | To als Consul                      | Ohanna Dalita                         | As was deed                   | A alit a missaa  | Pathfinder, etc.                                       |
| ?     | Tech Crew                          | Shawn Polito                          | As needed                     | Auditorium       | Lights, sound, and set                                 |
|       |                                    |                                       |                               |                  | construction and maintenance                           |
|       |                                    |                                       |                               |                  | for all events held in CVHS                            |
|       |                                    | N 01 1 1 1                            | 0.414                         | 5                | auditorium.  |
| Yes   | Transgender Youth & Family         | Ms. Stephanie Lange                   | 2 <sup>nd</sup> Monday of the | Dakota H.S.      | Separate parent and                                    |
|       | Support Groups                     |                                       | month                         |                  | teen/youth support groups. Free and open to community. |
|       |                                    |                                       | 6:30pm – 8:00pm               |                  | Contact slange@cvs.k12.mi.us                           |
|       |                                    |                                       |                               |                  | or 586-723-2872.                                       |
|       |                                    |                                       |                               |                  |  |
| Yes   | Weightlifting                      | Mr. Don Preiss                        | Monday, Tuesday,              | Weight Room      | For students wanting to                                |
|       |                                    | Mrs. Tara Moran                       | Thursday                      |                  | improve their health, speed,                           |
|       |                                    |                                       | 2:30pm – 3:30pm               |                  | endurance, strength, and                               |
|       |                                    |                                       |                               |                  | fitness level.   |
|       | 101                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                               | 110              |  |
| Yes   | Writers' Club                      | Ms Amanda Martin                      | Friday                        | 110              | Forum and workshop for those                           |
|       |                                    |                                       | 2:30pm – 3:30pm               |                  | gifted with language. Attend                           |
|       |                                    |                                       |                               |                  | meetings and contribute                                |
|       |                                    | <u> </u>                              |                               |                  | writings for analysis.                                 |
|       |                                    |                                       | CVHS Co-Cur                   | ricular Activ    | rities   |
|       |                                    |                                       |                               |                  |  |
|       |                                    | Thes                                  | e activities support the Chip | pewa Valley High | School curriculum.                                     |
| Yes   | Business Professionals of America  | Mrs. Kristy Walker                    | Tuesday (Every Other)         | 234              | Nationally recognized co-ed                            |
| 169   | Dusiness i Tolessionals of America | wiro. Krioty warker                   | 2:15pm – 3:00pm               | 207              | business organization. Must be                         |
|       |                                    |                                       | p 2.20p                       |                  | enrolled in a CTE course or                            |
|       |                                    |                                       |                               |                  | have taken a CTE course.                               |
|       |                                    |                                       |                               |                  | Local, state, and national                             |
|       |                                    |                                       |                               |                  | competitions in a variety of                           |
|       |                                    |                                       |                               |                  | business-related topics.                               |
| 1     |                                    |                                       |                               |                  |  |

|     |                                  | T  |  |                                 | 25/2021   |
|-----|----------------------------------|--|--|---------------------------------|---|
| Yes | CV Bands                         | Mr. Tim Hoey                                   |  | 171                             | Classroom, public performances, festival competitions   |
| Yes | CV Choirs                        | Mr. James Pecar                                | Varies   | 170                             | Fall, Winter, and Spring concerts, festival competitions.   |
| Yes | DECA (school store)              | Mrs. Jennifer Paterson                         | First Tuesday of the<br>Month<br>2:15pm  | 141                             | Largest student marketing organization in the country. Must be enrolled in the Marketing Program. Participation in district, state, and international competitions. Includes field trips and fundraising.   |
| No  | Educators Rising (Teacher Cadet) | Mrs. Rebecca Kiel                              |  | 160                             | Teacher Cadet is a student organization dedicated to supporting young people interested in education-related careers. Teacher Cadet has helped thousands of students develop the skills and strong leadership traits that are found in high-quality educators over the past 75 years.   |
| Yes | History & Travel Club            | Mr. Brian Eovaldi                              |  | AP U. S.<br>History<br>students | Voluntary attendance for after school discussion and review sessions. Includes local and out of state field trips.  |
| Yes | HOSA                             | Ms. Hilda Martin Lynch<br>Mrs. Michelle Clancy | Meetings are 2 times a month with extra meetings near competition dates. (no set day of the week for meetings) | 165                             | Future Health Professionals is a national organization of, by, and for students who are or were enrolled in health science education class and/or who are interested in, planning to pursue, or are pursuing a career in health professions. HOSA is open to any student who has an interest in the health care field. Students are expected to compete in regional competition and to participate in community service projects. |
| Yes | National Art Honor Society       | Ms. Wendy Wilson                               | Tuesday<br>2:30pm – 3:30pm   | 168                             | Gather to explore creativity. Implement and encourage fine arts in the school and community. Anyone may join and no art experience is necessary.  |
| Yes | Yearbook                         | Mrs. Rebecca Kiel                              | Daily  | 160                             | Produce hardcover book, sell advertisements, design an  |

|  |  | 2/23/2021 |  |                              |  |  |
|--|--|-----------|--|------------------------------|--|--|
|  |  |           |  | follow a theme. Defined time |  |  |
|  |  |           |  | schedules.                   |  |  |
|  |  |           |  |                              |  |  |