#### **MEMORANDUM**

## F.2 Award Contract - Bid Pack 3B - Seneca Electrical Work Mr. Sederlund

RECOMMENDED MOTION: "That the Chippewa Valley Schools Board of Education award contracts totaling \$53,225.00 to the following contractor for the summer 2021 electrical renovations at Seneca Middle School:"

Bid Category	<b>Contractor</b>	<u>Total</u>
Electrical Work – Gym Lights	The State Group	\$37,400
Electrical Work – Stadium Scoreboard	The State Group	\$15,825

RATIONALE: This project will consist of replacing the gym lighting and stadium scoreboard at Seneca Middle School.

The bids received are within the budget allocation identified for the 2018 Bond Issue Program. The work is scheduled to start in the summer 2021.

This information was reviewed with the Building & Site Sub-Committee on Monday, May 17, 2021.

## Barton Malow

May 20, 2021

Mr. Scott Sederlund Assistant Superintendent of Business and Operations Chippewa Valley Schools 19120 Cass Avenue Clinton Township, Michigan 48038

Subject:

Chippewa Valley Schools 2018 Bond Issue Program

Bid Package No. 3B - 2021 Seneca Middle School Electrical Work

Award Recommendation

Dear Mr. Sederlund,

Representatives from Barton Malow and Wakely Associates evaluated the proposals for Bid Package 3B – 2021 Seneca Middle School Electrical Work. This project includes repacing the gym lighting and athletic score board at Seneca Middle School. It is the recommended motion that the Chippewa Valley Schools Board of Education awards the following contracts as presented:

Bid Category	Contractor		Amount
Electrical Work - Gym Lights	The State Group, Macomb, MI		\$37,400
Electrical Work - Stadium Scoreboard	The State Group, Macomb, MI		\$15,825
		Total:	\$53,225

This project was advertised in the local paper, State website, and posted online on Building Connected during May 2021. Multiple bids were received on Tuesday May 11, 2021 at 2:00 pm. A post-bid review was conducted on Tuesday, May 18, 2021. The above contractor is the low, qualified bidder.

The project came in under the 2018 bond program budget. The project will begin summer of 2021 and be complete at the end of the summer. A bid-budget summary is attached for review.

Please feel free to contact me at 586-615-1332 or <a href="mailto:jeff.atkins@bartonmalow.com">jeff.atkins@bartonmalow.com</a> if you should have any questions or comments regarding this award recommendation.

## Sincerely, BARTON MALOW

Jeff Atkins Project Manager

сору:

Ken Hauer – Chippewa Valley Schools Brian Smilnak – Wakely Associates

James Mooney & Bruce Binning - Barton Malow

attachments:

bid-budget summary

	30 m	
	L	
	100	
	5/13/	300
		8
7.0		
		4
	22	
	О.	
	-	
	-4	
	$\alpha$	
	15	
	Service of	
		2
	-	
	-	
	-	
سسو	w	
	San S	
( ) H	اجرا	
10 6	يه	
<b>~</b> ~	-	
	-1	
	لجو	
	للناة	
	-4	
	TIT	
	اللي	
	M)	
T 00	100	
CHIPPEWA VALLEY SCHOOLS 2018 BOND PROGRAM	3P 3B - SENECA MIDDLE SCHOOL ELECTRICAL \	

1/202/1

4.50.00	1				
140,530					
2.5					
1000					
					l
100					
		l			1
	1	1			ı
		i i			
2000					
1000				1	1
					•
0.00					
	1			1	1
		1			l
	ŀ				
1000	l	1			1
100		l			ĺ
		l		l	1
N. 200	ŀ	l		i	1
	i .	1		1	ſ
30.55	1	l			l
535.20	ı	1		1	1
90,000		l		1	1
		ı			1
100		1		1	}
- O)		l		i	
<u> </u>		i	1		1
0		l	i	l	1
2	•	I	1	l	1
E555	•	i	1	l	1
Notes		l	l	1	1
1968		l	l	1	1
10000		I	I	l	1
1000	•	l	l .	ŀ	1
	•	I	1	Ì	ĺ
LINEY.	1	l	1	,,,	ı
	•	l	1	1 2	ı
1936	•	I	1		l
1	•	ı	l	\$37,400 included Lithonia light fixtures	
Lagran	•	ı		×	i i
Marie	1	I	1	1 22	ı
1300	•	1	1	1 =	ı
39000		i	1		l
20020		t	i	0)	ı
30,000	1	l	ł	::::::	1
1-026		ı	1	10	1
	1	I	1	٠;;;	1
	•	i	i	ñ	1
	1	l		ع ا	1
1	1	l		4.4	•
1000		ı	I		ı
	ı	1		703	ı
	1	l		o o	ı
	1			To	1
100000	1	l	1	)	1
9800		ŀ	1	1 75	ı
100	ı	l	1	1 =	ı
6883	1	i	1		ı
18000	ı	ı	1	ì	ı
Base Bid	•	\$62,000	\$53,000		ı
110000	ı	10	0	0	ı
77	1	1 0		1 4	ı
1.00	ı	10	3	1	1
1 m	1	l do	LO.	m	1
au .		l 🖴	3	1	(
i in	1	1	ļ.	}	l
l u	1	ı	ļ	1	1
CO		ı	1	1	1
155500	1	ı	1	ŀ	1
100000	ı	ı	l	l	l
	1	ı	l	1	1
100000	1	i	1	ļ.	1
10,557	ı	!	l	1	ı
10000	ł	ı	1		ı
BSES	ı	1	ı	1	1
10000	ı	1	ı	l	1
1000	1	ı	1	1	1
133	1	1	ı	1	1
DESCRIPTION	1	D	ı	1	1
1688	l	=	1		ı
1000	1	1 7	1		ı
1000	1	1 =	1	1	ı
350	ı	1.0	1	1	ı
Bidder	ı		1	1	ı
1 0	ı	L <sub>x</sub> x	1		ŀ
	1	1 00	1	1	
1 .2	1	1 5	U	1	
I CO	1	1 5		1	
	1	≦	1 45	1 0	1
100000	1	1 2	Ιĕ	1 3	ı
10250	1	Ω.	1	9	ı
13339	1	N	ш	1 %	1
10000	1	به	≥	رت ا	1
100000	1	ΙΞ	1 6	0	ı
	1	Lui.	1 -=	1 #	1
1000	1	۳-	1 2	کِنہ ا	1
		1 #	oreview Electric	e State Group	1
	1		1 0	l du	1
	l	63	1 .	E	
		reat Lakes Power & Lighting		=	
		Gre	l Š		ı
		Gre	S	[	
		Grea	S		
		Grea	S		
		Grea	S		
		Greë	IS		
		Grea	IS		
		Grea	IS		
ō		9			
ed		9		ş	
eda:		9		ıts	
cope		9		ghts	
Scape		9		ights	
Scope		9		Lights	
Scope		9		m Lights	
Scope		9		ym Lights	
Scope		Gym Lights Grea	Gym Lights SI	Gym Lights	
Scope		9		Gym Lights	

	THE PROPERTY OF THE PROPERTY O		cs scoreboard
\$26,000	200	77,000	\$15,825 included Daktronics scoreboard
Great Lakes Power & Lighting		Shoreview Electric	The State Group
Scoreboard		Scoreboard	Scoreboard

#### **MEMORANDUM**

# F.3 <u>Award Contracts – Bid Pack 3B – Administration/Mohegan Office Renovations</u> Mr. Sederlund

RECOMMENDED MOTION: "That the Chippewa Valley Schools Board of Education award contracts totaling \$168,106.00 to the following contractors for the fall 2021 renovations at the Administration Building and Mohegan High School:"

Bid Category	Contractor	<u>Total</u>
General Trades - Admin	BJ Construction	\$78,831
General Trades - Mohegan	BJ Construction	\$16,965
Mechanical Work - Admin	Contrast Mechanical	\$34,758
Mechanical Work - Mohegan	Contrast Mechanical	\$4,502
Electrical Work - Admin	The State Group	\$25,850
Electrical Work - Mohegan	The State Group	\$7,200

RATIONALE: This project will consist of office renovations at the Administration Building and Mohegan High School for the additional technology staff needed for the 1:1 computer initiative.

The project will be funded by bid savings from previous 2018 Bond Program construction costs. The work is scheduled to start in the fall 2021.

This information was reviewed with the Building & Site Sub-Committee on Monday, May 17, 2021.

## Barton Malow

May 20, 2021

Mr. Scott Sederlund Assistant Superintendent of Business and Operations Chippewa Valley Schools 19120 Cass Avenue Clinton Township, Michigan 48038

Subject:

Chippewa Valley Schools 2018 Bond Issue Program

Bid Package No. 3B: 2021 Administration & Mohegan Office Renovations

Award Recommendation

Dear Mr. Sederlund,

Representatives from Barton Malow and Wakely Associates evaluated the proposals for Bid Package 3B – 2021 Administration Building & Mohegan Office Renovations. It is the recommended motion that the Chippewa Valley Schools Board of Education awards the following contracts as presented:

Bid Category	Contractor	Amount
General Trades - Admin Building	BJ Construction	\$78,831.00
General Trades - Mohegan	BJ Construction	\$16,965.00
-	Sub	total: \$95,796.00
Mechanical Work - Admin Building Mechanical Work - Mohegan	Contrast Mechanical Contrast Mechanical Sub1	\$34,758.00 <u>\$4,502.00</u> Fotal: <b>\$39,260.00</b>
Electrical Work - Admin Building Electrical Work - Mohegan	The State Group The State Group	\$25,850.00 \$7,200.00
**************************************	Grand To	<u>fotal: \$33,050.00</u> tal: \$168,106.00
	Otaliu 10	tat. \$100,100.00

This project was advertised in the local paper, State website, and posted online on Building Connected during May 2021. Multiple bids were received on Tuesday, May 11, 2021 at 2:00 pm. A post-bid review was conducted with the bidders the week of May 17, 2021. The above contractors are the low, qualified bidders.

This project will be funded by bid saving from previous 2018 bond program construction projects. The project will begin after Labor Day and be complete by December 2021. A bid-budget summary is attached for review.

Please feel free to contact me at 586-615-1332 or <a href="mailto:jeff.atkins@bartonmalow.com">jeff.atkins@bartonmalow.com</a> if you should have any questions or comments regarding this award recommendation.

Sincerely, BARTON MALOW

Jeff Atkins Project Manager

BARTON MALOW | 26500 AMERICAN DR. | SOUTHFIELD, MI 48034

## CHIPPEWA VALLEY SCHOOLS 2018 BOND PROGRAM BP 3B - ADMIN & MOHEGAN OFFICE REMODELING

General Trades	8J Construction	\$78,831	\$16,965	\$95,796	Award Recommendation
General Trades	Spartan Construction Group	no bid	no bid	no bid	
General Trades	MLS	no bid	no bid	no bid	
Mechanical Work	Contrast Mechanical	\$34,758	\$4,502	\$39,260	Award Recommendation
Mechanical Work	Watson Brothers	no bíd	no bid	no bid	AND THE RESERVE OF THE PROPERTY OF THE PROPERT
Electrical Work	Great Lakes Power & Lighting	\$23,000	\$16,000	\$39,000	
Electrical Work	Shoreview Electric	\$30,000	\$30,000	\$60,000	
Electrical Work	The State Group	\$25,850	\$7,200	\$33,050	Award Recommendation

## CHIPPEWA VALLEY SCHOOLS PROPOSED OFFICE REMODELING PROJECT

### Scope of Work

added instructional tech coordinators and other support staff for 1 to 1 computer initative move CTE from tech wing to 2nd floor move pupil services from 2nd floor to Mohegan (old Community Ed office) move Mohegan staff to new location

## Schedule

work will be scheduled to start after Labor day and be complete by the end of the year

ost Summary			
acility			
description of work	vendor	cost	notes
dministration Building - 2nd	Floor Office Remodeling		
architectural work	BJ Construction	\$78,831	
mechanical work	Contrast Mechanical	\$34,758	
electrical work	The State Group	\$25,850	
<u></u>	construction subtotal:	\$139,439	
glazing work	Roseville Glass	\$1,750	issue via change orde
furniture	TBD (budget only)	\$56,000	14 workstations
technology wiring	TBD (budget only)	\$7,000	_
	Subtotal:	\$204,189	-
-h	d Office Demodeling		
ohegan - Old Community E	BJ Construction	\$16,965	
mechanical work	Contrast Mechanical	\$4,502	
electrical work	The State Group	\$7,200	
electrical Work	construction subtotal:	\$28,667	
glazing work	Roseville Glass		issue via change orde
furniture	TBD (budget only)		4 workstations
technology wiring	TBD (budget only)	\$2,000	4 WORKStations
technology wiring	Subtotal:	<del></del>	-
	Subtotal.	\$52,167 	
	Total Project Cost:	\$256.356	

Total Project Cost:

\$256,356

DATE: 5/13/2021

Notes