## CHIPPEWA VALLEY SCHOOLS 19120 Cass Avenue Clinton Township, MI 48038 586-723-2000

Regular Meeting January 13, 2020 6:30 p.m.

| A.               | Call to Order and Pledge of Allegiance   |          |   |                           |                  |   |  |
|------------------|--|----------|---|---------------------------|------------------|---|--|
| В.               | Additions/Deletions  |          |   |                           |                  |   |  |
| C.               | Recognition/Presentations  |          |   |                           |                  |   |  |
| D.               | From the Community   |          |   |                           |                  |   |  |
| E.               | 1.   | а.<br>b. | eneral Consent Agenda Approve minutes of:  Regular Meeting hel (Minutes are posted on the Approve Financial Report Personnel Transactions | e district website@ chipp |                  |   |  |
| F.               | Old Business   |          |   |                           |                  |   |  |
| G.               | New Business   |          |   |                           |                  |   |  |
|                  | <ol> <li>Approve 2019/2020 Appropriation Act for General and Special         Revenue Funds         Miles     </li> <li>Approve the 2020 Summer Tax Collection Agreement for Charter</li> </ol> |          |   |                           |                  | Mr. Roberts<br>Mr. Sederlund<br>Mr. Sederlund |  |
| Н.               | Union Communications   |          |   |                           |                  |   |  |
| I.               | Administration Reports   |          |   |                           |                  |   |  |
| J.               | Curriculum Updates   |          |   |                           |                  |   |  |
| K.               | Of and By Board Members  |          |   |                           |                  |   |  |
| L.               | Executive Session – (8.b. – Student Expulsion Hearings - 2)  |          |   |                           |                  |   |  |
| M.               | Executive Session – (8.k. – To consider security planning)   |          |   |                           |                  |   |  |
| N.               | Adjour   | nm       | ent   | Future Meetings           |                  |   |  |
| January 13, 2020 |  |          |   | 5:45 p.m.                 | Finance Sub-Comm | Finance Sub-Committee Meeting                 |  |

6:15 p.m.

6:30 p.m.

6:30 p.m.

Organizational Meeting

Regular Meeting

Regular Meeting

January 13, 2020

January 13, 2020

January 27, 2020