

CHIPPEWA VALLEY SCHOOLS
19120 Cass Avenue
Clinton Township, MI 48038
586-723-2000

Regular Meeting
Chippewa Valley High School Auditorium

July 19, 2021
6:30 p.m.

- A. Call to Order and Pledge of Allegiance
- B. Additions/Deletions
- C. Recognition/Presentations
- D. 1. General Consent Agenda
 - a. Approve minutes of:
 - Special Meeting Minutes held on June 28, 2021.
(Minutes are posted on the district website @chippewavalleyschools.org)
 - b. Approve Financial Reports
 - c. Personnel Transactions
- E. Old Business
- F. New Business
 - 1. Approve 2021/2022 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution Mr. Roberts
 - 2. Approve Cooperative Bid Award for Purchase of Copiers Mr. Sederlund
 - 3. Award Bid Pack 19-T10-Public Address (PA) Systems Mr. Sederlund
 - 4. Approve School Loan Revolving Fund Resolution Mr. Sederlund
 - 5. Approve Purchase of Textbooks Mr. Sederlund
- G. From the Community
- H. Union Communications
- I. Administration Reports
- J. Curriculum Updates
- K. Of and By Board Members
- L. Executive Session - *(8.c. – Negotiations)*
- M. Adjournment

Future Meetings

| | | |
|----------------|-----------|-------------------------------|
| July 19, 2021 | 5:30 p.m. | Building & Site Sub Committee |
| July 19, 2021 | 6:00 p.m. | Organizational Meeting |
| July 19, 2021 | 6:30 p.m. | Regular Meeting |
| August 2, 2021 | 6:00 p.m. | Board Workshop (Tentative) |

A. Call to order and Pledge of Allegiance

B. Additions/Deletions

C. Recognition Presentations

- D. 1. General Consent Agenda
- a. Approve minutes of:
 - Special Meeting held on June 28, 2021.
(Minutes are posted on the district website@ chippewavalleyschools.org)
 - b. Approve Financial Reports
 - c. Personnel Transactions

**CHIPPEWA VALLEY SCHOOLS
BOARD OF EDUCATION – SPECIAL MEETING
Chippewa Valley High School Auditorium
June 28, 2021**

President Bednard called the meeting to order at 6:04 p.m. and the Pledge of Allegiance was given.

Present: Members Andriaschko, Aquino, Bednard, DeMuyneck Zech, Pyden,
Sobah and Wojtowicz
Absent: None
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Dr. Blanchard,
Ms. Blain, Ms. Monnier-White and Ms. Adlam

Additions/Deletions – None

MOTION #06/26/21 – Moved by Member DeMuyneck Zech and supported by Member Andriaschko to approve the General Consent Agenda to:

- Approve Minutes of the Regular Meeting held on June 21, 2021.

A roll call vote was taken. Member Aquino, yes; Member Andriaschko, yes; Member Bednard, yes; Member DeMuyneck Zech, yes; Member Sobah, yes; Member Wojtowicz, yes and Member Pyden, yes. **Motion carried.**

#06/27/21– Moved by Member Andriaschko and supported by Member Sobah that the meeting be adjourned into Executive Session (*8.c. – Negotiations*).

A roll call vote was taken. Member Andriaschko, yes; Member Sobah, yes; Member Aquino, yes; Member Bednard, yes; Member DeMuyneck Zech, yes; Member Pyden, yes and Member Wojtowicz, yes. **Motion carried.**

Meeting adjourned into Executive Session at 6:08 p.m.

Meeting reconvened into Open Session at 8:12 p.m.

MOTION #06/28/21 - Moved by Member Andriaschko and supported by Member DeMuyneck Zech that the Chippewa Valley Schools Board of Education amend the agenda.

A roll call vote was taken. Member Andriaschko, yes; Member DeMuyneck Zech, yes; Member Aquino, yes; Member Bednard, yes; Member Pyden, yes; Member Sobah, yes and Member Wojtowicz, no. **Motion carried.**

MOTION #06/29/21 - Moved by Member Andriaschko and supported by Member DeMuyneck Zech that the Chippewa Valley Schools Board of Education amend the agenda to add New Business Item E.1 – Approve CVEA Contract (Mr. Roberts) and New Business Item E.2 – Approve OACVS Contract (Mr. Roberts) and move From the Community to Item F., Union Communications to Item G., Administration Report to Item H., Of and By Board Members to Item I., and Adjournment to Item J.

A roll call vote was taken. Member Andriaschko, yes; Member Aquino, yes; Member Bednard, yes; Member DeMuyneck Zech, yes; Member Pyden, yes; Member Sobah, yes and Member Wojtowicz, no. **Motion carried.**

MOTION #06/30/21 - Moved by Member DeMuyneck Zech and supported by Member Sobah that the Chippewa Valley Schools Board of Education approve the Tentative Agreement reached on June 23, 2021, for a new contract with the CVEA. This collective bargaining agreement was ratified by the CVEA on June 28, 2021.

A roll call vote was taken. Member DeMuyneck Zech, yes; Member Sobah, yes; Member Andriaschko, yes; Member Aquino, yes; Member Bednard, yes; Member Wojtowicz, no and Member Pyden, abstained. **Motion carried.**

MOTION #06/31/21 - Moved by Member Andriaschko and supported by Member Pyden that the Chippewa Valley Schools Board of Education approve the Tentative Agreement reached on June 28, 2021, for a new contract with the OACVS. This collective bargaining agreement was ratified by the OACVS on June 28, 2021.

A roll call vote was taken. Member Andriaschko, yes; Member Pyden, yes; Member Aquino, abstained; Member Bednard, yes; Member DeMuyneck Zech, yes; Member Sobah, yes and Member Wojtowicz, no. **Motion carried.**

From the Community:

- Mr. Sinisa Trbovic (district parent) addressed the Board of Education.
- Ms. Debbie Ringle addressed the Board of Education.
- Ms. Monica Radyko (district parent) addressed the Board of Education.

Union Communications

- Ms. Maryanne Levine (President, CVEA) thanked the members of the Board of Education, on behalf of the teachers and students, who voted to approve the teachers' contract. Ms. Levine indicated that this will be her last board meeting because she is retiring from the district.
- President Bednard commented that the Board of Education was very comfortable with this contract and appreciated the way the contract was negotiated. On behalf of the Board of Education, Mr. Bednard wished Ms. Levine all the best in retirement.

Administration Reports - None

Of and by Board Members - None

MOTION #06/32/21 – Moved by Member Andriaschko and supported by Member Pyden to adjourn the meeting.

A roll call vote was taken. Member Andriaschko, yes; Member Pyden, yes; Member Aquino, yes; Member Bednard, yes; Member DeMuyck Zech, yes; Member Sobah, yes and Member Wojtowicz, yes.-**Motion carried.**

Meeting adjourned at 8:34 p.m.

Respectfully Submitted,

Elizabeth Pyden, Secretary
Board of Education

MEMORANDUM

D.1.b. FINANCIAL REPORTS for period ending July 31, 2021

Mr. Sederlund

CHECK REGISTERS

Mr. Sederlund

1. GENERAL FUND, FOOD SERVICE, IAM, CHILDCARE, CAMPS/CLINICS

Mr. Sederlund

(includes payroll)

| | |
|-------------------------|-------------------------------|
| Checks dated 06/22/2021 | 1,600,912.95 |
| Checks dated 06/29/2021 | <u>339,043.95</u> |
| Checks dated 06/30/2021 | <u>124,891.52</u> |
| Checks dated 07/13/2021 | <u>613,746.04</u> |
| | <u><u>\$ 2,678,594.46</u></u> |

2. 2018 BUILDING & SITE

Mr. Sederlund

| | |
|-------------------------|----------------------------|
| Checks dated 07/14/2021 | <u><u>\$ 90,902.70</u></u> |
|-------------------------|----------------------------|

3. BUILDING ACTIVITY

Mr. Sederlund

| | |
|-------------------------|-----------------------------|
| Checks dated 06/23/2021 | 130,474.06 |
| Checks dated 06/30/2021 | <u>19,534.48</u> |
| Checks dated 07/14/2021 | <u>890.43</u> |
| | <u><u>\$ 150,898.97</u></u> |

REGULAR MEETING
6:30 PM

July 19, 2021
Adam Blanchard

D.1.c. PERSONNEL TRANSACTIONS

| <u>RETIREMENT</u> | <u>POSITION</u> | <u>EFFECTIVE</u> |
|-------------------|-----------------|------------------|
| Cynthia Williams | Teacher-CVHS | June 30, 2021 |

| <u>NEW HIRES</u> | <u>POSITION</u> | <u>EFFECTIVE</u> |
|------------------|-------------------------|------------------|
| Wyatt McHugh | Mechanic-Transportation | August 2, 2021 |

CERTIFIED:

RECOMMENDED MOTION: “It is recommended that the Chippewa Valley Board of Education approve the conditional hire of the following person/s to fill certified positions created by additional enrollment, content area growth, retirements/resignations and transfers of other teachers. The effective date for these teachers is 21/22 school year. The conditional hire of this person/s is subject to the motion as submitted.”

| <u>Recommended for Hire</u> | <u>Position</u> | <u>Rationale</u> | <u>Effective Date</u> |
|-----------------------------|---------------------|------------------|-----------------------|
| Sarais Jackson | 1.0 CTE-DHS | Replacement | 21/22 school year |
| Amanda Kuechle | 1.0 Counselor-ALG | Replacement | 21/22 school year |
| Kelli Maxwell | 1.0 Counselor-SEN | Replacement | 21/22 school year |
| Jason Sobocinski | 1.0 Science-CVHS | Replacement | 21/22 school year |
| Kathryn Demick | 1.0 Science-CV9 | Replacement | 21/22 school year |
| Alyssa Wood | 1.0 ELA/Math-Seneca | Replacement | 21/22 school year |

Personnel Transaction-Issuance of Individual Employment Contract

RECOMMENDED MOTION: “That the Chippewa Valley Board of Education approve the issuance of an individual employment contract for Sarah Piepenbrok as a 1.0 Science Teacher at Mohegan High School effective 21/22 school year.”

RATIONALE: Ms. Piepenbrok was hired to fill a vacancy created by the resignation of another teacher.

Personnel Transaction-Issuance of Individual Employment Contract

RECOMMENDED MOTION: “That the Chippewa Valley Board of Education approve the issuance of an individual employment contract for Anna Schroeder as a 1.0 Math Teacher at Mohegan High School effective 21/22 school year.”

RATIONALE: Ms. Schroeder was hired to fill a vacancy created by the resignation of another teacher.

Personnel Transaction-Re-Issuance of Employment Contracts

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the re-issuance of individual employment contracts for Central Office Administrators and Executive Secretaries.

RATIONALE: These contracts are within the parameters authorized by the Board of Education.

| Title | Months | First Name | Last Name |
|---|---------------|-------------------|------------------|
| District Informational Technology Coordinator | 10 | Dawn | Berendt |
| Coordinator of Assessment & Data Analysis | 10 | John | Cafagna |
| Scheduling Coordinator | 10 | Nancy | Coulter |
| Athletic Director | 10 | Adam | Demorest |
| District Informational Technology Coordinator | 10 | Laura | Krumholz |
| Supervisor of Special Education | 10 | Kelly | Newhouse |
| Scheduling Coordinator | 10 | Valerie | Schick |
| Athletic Director | 10 | Adam | Schihl |
| Dietitian | 10 | Amanda | Snider |
| District Informational Technology Coordinator | 10 | Jessica | Thoel |
| Supervisor of Special Education | 10 | Pam | Torrence |
| IT Coordinator | 10 | Amy | Yednock |
| HR Coordinator | 12 | Shirley | Allen |
| Dir of School and Community Relations | 12 | Diane | Blain |
| Asst Superintendent of Human Resources | 12 | Adam | Blanchard |
| Communication and Scheduling Coordinator | 12 | David | Brioc |
| Transportation Coordinator | 12 | Patricia | Brohl |
| Asst Superintendent for Educational Services | 12 | Donald | Brosky |
| Cable Coordinator | 12 | James | Calderone |
| Director of Food and Nutrition Services | 12 | Emily | DeArmit |
| PowerSchool Coordinator | 12 | Lori | Durkee |
| Dir of State & Federal Programs & Outreach | 12 | Nicole | Faehner |
| Mohegan High School Supervisor/ Assistant Director of Community Ed | 12 | James | Fields |
| Preschool Supervisor | 12 | Nicki | Gawlowski |
| Accounting/Business Coordinator | 12 | Cassie | Gilley |
| Director of CTE/Career Prep | 12 | Keena | Goolsby |
| District Services / Desktop Support Coordinator | 12 | Aaron | Harm |
| Dir of Purchasing/Risk Management | 12 | Laura | Harrington |
| Maintenance Supervisor | 12 | Ken | Hauer |
| Director of Business Services | 12 | Danielle | Jacobs |
| Custodial Supervisor | 12 | Larry | Kleinhans |
| Director of Special Services | 12 | Tara | Koch |
| Exe Director of Innovation & Learning | 12 | Walt | Kozlowski |
| Exe Director of Innovation & Learning | 12 | Karen | Langlands |
| Supervisor of Human Resources | 12 | Dawn | Leone |
| Exe Director of Elementary Education | 12 | Marina | Licari |

| | | | |
|---|----|---------|---------------|
| Payroll/Benefits Supervisor | 12 | Martha | Luks |
| Director of Technology | 12 | Sarah | Monnier-White |
| Desktop Systems Supervisor | 12 | John | Morgia |
| Network Systems Supervisor | 12 | Robyn | Oesterle |
| Pupil Accounting Coordinator | 12 | Judy | Pyszk |
| Asst Superintendent for Business and Operations | 12 | Scott | Sederlund |
| Exe Director of Secondary Education | 12 | Paul | Sibley |
| Payroll/Benefits Coordinator | 12 | Anthony | Sniezyk |
| Server Support Coordinator | 12 | Richard | Stevens |
| Business Services Coordinator | 12 | Laurie | Stevenson |
| Director of Transportation | 12 | Mahlon | Williams |

Executive Secretaries:

| Title | Months | First Name | Last Name |
|-------------------------------------|--------|------------|-----------|
| Executive Secretary, Superintendent | 12 | Kim | Adlam |
| Confidential Clerk, HR | 12 | Dianna | Cabral |
| Executive Secretary, HR | 12 | Ruth | Wilson |
| Payroll/Benefits Specialist, Bus | 12 | Nanette | Parker |

RESOLUTION

WHEREAS: **Cynthia Williams** has served the Chippewa Valley School District faithfully and diligently for a period of nineteen years as a Media Specialist.

WHEREAS: **Cynthia Williams** through her leadership, has had a positive impact on the staff, students and the community.

WHEREAS: **Cynthia Williams**, a conscientious, loyal, hardworking employee has elected to retire; and

WHEREAS: **Cynthia Williams** will be missed by all her school colleagues,

NOW, THEREFORE,

BE IT RESOLVED:

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

BE IT FURTHER

RESOLVED:

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **19th day of July 2021** be made a permanent part of the records of this School District and a copy sent to **Cynthia Williams** as an expression of our appreciation.

E. Old Business

F. New Business

- | | |
|---|---------------|
| 1. Approve 2021/2022 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution | Mr. Roberts |
| 2. Approve Cooperative Bid Award for Purchase of Copiers | Mr. Sederlund |
| 3. Award Bid Pack 19-T10-Public Address (PA) Systems | Mr. Sederlund |
| 4. Approve School Loan Revolving Fund Resolution | Mr. Sederlund |
| 5. Approve Purchase of Textbooks | Mr. Sederlund |

REGULAR MEETING

July 19, 2021
6:30 p.m.

MEMORANDUM

F.1 Approve 2021/2022 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution Mr. Roberts

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve a Michigan High School Athletic Association (MHSAA) membership resolution for the period of August 1, 2021 through July 31, 2022 and that the reading of the resolution be waived.”

RATIONALE: It is required by the MHSAA that the Board of Education formally adopt the annual resolution in order to obtain membership in this organization for the two (2) high schools and four (4) middle schools.



2021-22

1661 Ramblewood Drive
East Lansing, MI 48823
(517) 332-5046

The Michigan High School Athletic Association is a voluntary, nonprofit corporation comprised of public, private and parochial junior high/ middle and senior high schools whose Boards of Education/Governing Bodies have voluntarily applied for and received membership for and on behalf of their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. Each Board of Education/Governing Body that wishes to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules. **It is a condition for participation in any MHSAA postseason tournaments that high schools adhere to at least the minimum standards of Regulation I and the maximum limitations of Regulation II in ALL MHSAA Tournament sports.**

Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests, and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.

To obtain membership, it is necessary for the Board of Education/Governing Body to adopt the following resolution for its junior high/middle and senior high schools. This resolution must be formally ratified by your Board of Education/Governing Body and properly signed. Please return one signed copy for our files and retain one copy for your files. Resolutions that are modified in any way or are supplemented with letters placing additional conditions on MHSAA membership or tournament participation shall be rejected.

MEMBERSHIP RESOLUTION

For the year August 1, 2021 — through July 31, 2022

LIST ON BACK

_____ the School(s) which are under the direction of this Board of Education/Governing Body.

(Junior high/middle and senior high schools of your school system which are to be listed as MHSAA members and receive MHSAA mailings during 2021-22 must be listed on the back of this form)

Chippewa Valley Schools _____ City/Township of Clinton

County of Macomb, of State of Michigan, are hereby:

- (A) enrolled as members of the Michigan High School Athletic Association, Inc., a nonprofit association, and
- (B) are further enrolled to participate in the approved interschool athletic activities sponsored by said association.

The Board of Education/Governing Body hereby delegates to the Superintendent or his/her designee(s) the responsibility for the supervision and control of said activities, and hereby accepts the Constitution and By-Laws of said association and adopts as its own the rules, regulations and interpretations (as minimum standards), as published in the current *HANDBOOK* as the governing code under which the said school(s) shall conduct its program of interscholastic athletics and agrees to primary enforcement of said rules, regulations, interpretations and qualifications. In addition, it is hereby agreed that schools which host or participate in the association's meets and tournaments shall follow and enforce all tournament policies, procedures and schedules.

This authorization shall be effective from August 1, 2021 and shall remain effective until July 31, 2022, during which the authorization may not be revoked.

RECORD OF ADOPTION

The above resolution was adopted by the Board of Education/Governing Body of the

Chippewa Valley School(s), on the 19th day of July, 2021,
and is so recorded in the minutes of the meeting of the said Board/Governing Body.

Chippewa Valley Schools

(Governing Body Name)
19120 Cass Ave

(Address)
Clinton Township 48038

(City & Zip Code)

kadlam@cvs.k12.mi.us
(Contact E-mail)

Elizabeth Pyden
Board Secretary Signature
or Designee

Check if Designee

Schools Which Are To Be MHSAA Members During 2021-22

NOTE: Pursuant to the MHSAA Constitution, all high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has enrollment and onsite attendance of at least 15 students, whether for grades **6 through 8 or 9, grades 7 through 8 or 9, or grades 9 or 10 through 12**; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization. To reach the 15-student minimum for middle school membership, schools may join the MHSAA at the 6th-grade level whether or not 6th-grade students participate in athletics.

- A. This Section does not require school districts to become member schools at the junior high/middle school level and does not require school districts to sponsor any interscholastic athletics for 6th-grade students.
- B. If a school district's MHSAA Membership Resolution lists a junior high/middle school as an MHSAA member school, and if the school sponsors a 6th-grade team in any sport or permits a 6th-grade student to participate with 7th- and/or 8th-grade students in any sport, then all of Regulations III and IV apply to all 6th-graders in all sports involving 6th-graders on teams sponsored by that school. If the school does not allow any 6th-graders to participate in a sport, MHSAA rules do not apply in that sport.

Name the Member High School(s)

List separately from JH/MS even if all grades are housed in the same building.

1. Chippewa Valley High School
2. Dakota High School
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

If necessary, list additional schools for either column on a separate sheet.

Name the Member Junior High /Middle School(s)

(member 6th, 7th and 8th-grade buildings)

List separately from HS even if all grades are housed in the same building.

1. Algonquin Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9

Provide anticipated 2021-22 7th and 8th-grade enrollment 324

Provide anticipated 2021-22 6th-grade enrollment 139

1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

2. Iroquois Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9

Provide anticipated 2021-22 7th and 8th-grade enrollment 562

Provide anticipated 2021-22 6th-grade enrollment 281

1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

3. Seneca Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9

Provide anticipated 2021-22 7th and 8th-grade enrollment 833

Provide anticipated 2021-22 6th-grade enrollment 355

1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

Schools Which Are To Be MHSAA Members During 2021-22

NOTE: Pursuant to the MHSAA Constitution, all high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has enrollment and onsite attendance of at least 15 students, whether for grades 6 through 8 or 9, grades 7 through 8 or 9, or grades 9 or 10 through 12; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization. To reach the 15-student minimum for middle school membership, schools may join the MHSAA at the 6th-grade level whether or not 6th-grade students participate in athletics.

A. This Section does not require school districts to become member schools at the junior high/middle school level and does not require school districts to sponsor any interscholastic athletics for 6th-grade students.

B. If a school district's MHSAA Membership Resolution lists a junior high/middle school as an MHSAA member school, and if the school sponsors a 6th-grade team in any sport or permits a 6th-grade student to participate with 7th- and/or 8th-grade students in any sport, then all of Regulations III and IV apply to all 6th-graders in all sports involving 6th-graders on teams sponsored by that school. If the school does not allow any 6th-graders to participate in a sport, MHSAA rules do not apply in that sport.

Name the Member High School(s)

List separately from JH/MS even if all grades are housed in the same building.

1. Chippewa Valley High School
2. Dakota High School
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

If necessary, list additional schools for either column on a separate sheet.

Name the Member Junior High /Middle School(s)

(member 6th, 7th and 8th-grade buildings)

List separately from HS even if all grades are housed in the same building.

1. Algonquin Middle School
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9
 Provide anticipated 2021-22 7th and 8th-grade enrollment 324
 Provide anticipated 2021-22 6th-grade enrollment 139
 1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

2. Iroquois Middle School
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9
 Provide anticipated 2021-22 7th and 8th-grade enrollment 562
 Provide anticipated 2021-22 6th-grade enrollment 281
 1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

3. Seneca Middle School
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-9
 Provide anticipated 2021-22 7th and 8th-grade enrollment 833
 Provide anticipated 2021-22 6th-grade enrollment 355
 1. **Yes or No (circle one)** 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

REGULAR MEETING

July 19, 2021
6:30 p.m.

MEMORANDUM

F.2 Approve Cooperative Bid Award for Purchase of Copiers Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve a copier contract award to Ricoh USA in the amount of \$58,622 for the purchase of three copiers, utilizing the State of Michigan MiDEAL bid cooperative program.”

RATIONALE: Aggressive pricing was obtained through the State of Michigan MiDEAL bid cooperative program, of which Chippewa Valley Schools is a member. This recommendation was reviewed by the Building & Site Subcommittee on July 19, 2021, and funding will come from the 2018 Building & Site Fund.

RICOH USA, INC.
25800 Northwestern Hwy
Suite #950
Southfield, MI 48075

Janet Rausch,
810-691-1682

8-Jun-21

Chippewa Valley High School

| | |
|------------------------|--------------|
| Ricoh PRO8300s (96ppm) | \$ 15,012.00 |
| Large Capacity Tray | \$ 2,073.00 |
| Stplg. Finisher | \$ 2,871.00 |
| Punch kit | \$ 577.00 |
| Postscript | \$ 1,041.00 |
| Surge Protector | \$ 185.00 |
| | \$ 21,759.00 |

Dakota

| | |
|------------------------|--------------|
| Ricoh PRO8300s (96ppm) | \$ 15,012.00 |
| Large Capacity Tray | \$ 2,073.00 |
| Booklet Finisher | \$ 6,299.00 |
| Punch kit | \$ 577.00 |
| Postscript | \$ 1,041.00 |
| Surge Protector | \$ 185.00 |
| | \$ 25,187.00 |

Prof. Svcs /Installation \$ 4,000.00
(*\$2,000 per high volume unit*)

Huron Elementary

| | |
|---------------------|-------------|
| IM6000 (60 ppm) | \$ 5,054.00 |
| Paper Feed Unt | \$ 524.00 |
| Stplg Finisher | \$ 593.00 |
| Large Capacity Tray | \$ 587.00 |
| Bridge unit | \$ 114.00 |
| Surge Protector | \$ 145.00 |
| Fax modem | \$ 442.00 |
| | \$ 7,459.00 |

Prof. Svcs /Installation \$217.00

End User Training: \$125.00 per hour
(*recommended for each location, but not mandatory*)

This pricing is from the State of Michigan Contract: (please include information on Purchase Order)

- Contract #: 071B9200190
- Contract Name: STATE OF MICHIGAN MASTER CONTRACT FOR THE PURCHASE OF OUTPUT DEVICES & LIMITED SERVICES
- Required Verbiage: THIS PROCUREMENT IS GOVERNED SOLELY BY THE TERMS AND CONDITIONS OF THE CONTRACTED STATED ABOVE.

Cost Per Copy = **0.0036**

**CPC includes complete labor, parts and travel, as well as all consumable supplies, excluding paper.
**CPC will be locked in for a 60 month timeframe.

REGULAR MEETING

July 19, 2021
6:30 p.m.

MEMORANDUM

F.3 Award – Bid Pack 19-T10-Public Address (PA) Systems **Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education award a contract to DAT, Inc. totaling \$80,420.00 for the purchase and installation of replacement PA systems for Cherokee and Clinton Valley Elementary Schools.”

RATIONALE: This project will consist of the purchase and installation of new PA systems at both Cherokee and Clinton Valley Elementary Schools.

The bid was reviewed and approved by the Buildings and Site Sub-Committee on Monday, July 19th, 2021, and funding will come from the 2018 Bond Issue Program for this purchase.



**Chippewa Valley Schools
Bid Package 19-T10
Due: June 24, 2021 at 2:00PM**

| Digital Age Technologies, Inc. | |
|--|------------------------------|
| Bid Bond Included | YES |
| Familial Disclosure Included | YES |
| Asbestos Notification | YES |
| Iran Sanctions Act Form Included | YES |
| Criminal Background Check Form Included | YES |
| Addendum #1 & Addendum #2 Acknowledged | YES |
| Bid 17800 Two (2) Public Address (PA) Systems | |
| 17800 PA Base Bid | 67,836.00 |
| 17800 PA Deduct for Taxes | -3,166.00 |
| 17800 PA Allowance (included in base) | 10,000.00 |
| 17800 PA Alternates | |
| 17800 Alternate #1: Add six (6) exterior speakers at Cherokee ES | 3,998.00 |
| 17800 Alternate #2: Add seven (7) exterior speakers at Clinton Valley ES | 4,508.00 |
| 17800 Alternate #3: Add eleven (11) interior speakers at Cherokee ES | 4,588.00 |
| 17800 Alternate #4: Add five (5) interior speakers at Clinton Valley ES | 2,656.00 |
| 17800 | |
| Can Chippewa Valley Schools take the indicated Tax Deduct? | YES |
| 17800 Base Bid with Tax Deduct | 64,670.00 |
| 17800 Total Bid with Tax Deduct & Accepted Alternate(s) | 80,420.00 |
| Post-Bid Interview Recommendation | |
| | Thursday, 07.01.21 @ 11:00am |



Client Name: Chippewa Valley Schools
Bid Package Name: Two (2) Public Address (PA) Systems
Bid Package Number: 19-T10
Bid Section: 17800
Bid Package Due Date: Thursday, June 24, 2021 @ 2:00pm

| Bidder's Contact Information | Bid Amount | Comments/Notes |
|---|----------------------------|--|
| DAT 1333 S. OAK RD. DAVISON, MI 48423 | Bid Section: | Bid Bond/Security <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Base Bid: 67,836.00 | Familial Disclosure <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Alternate #1: 3,998.00 add | Asbestos Notification <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Alternate #2: 4,508.00 add | Iran Sanctions Affidavit <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Alternate #3: 4,588.00 add | Criminal Background Check <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Alternate #4: 2,656.00 add | Addendums 1 & 2 <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| | Voluntary Alternate: none | |
| | | |
| / | Bid Section: | Bid Bond/Security Y / N |
| | Base Bid: | Familial Disclosure Y / N |
| | Alternate #1: | Asbestos Notification Y / N |
| | Alternate #2: | Iran Sanctions Affidavit Y / N |
| | Alternate #3: | Criminal Background Check Y / N |
| | Alternate #4: | Addendums 1 & 2 Y / N |
| | Voluntary Alternate: | |
| | | |
| / | Bid Section: | Bid Bond/Security Y / N |
| | Base Bid: | Familial Disclosure Y / N |
| | Alternate #1: | Asbestos Notification Y / N |
| | Alternate #2: | Iran Sanctions Affidavit Y / N |
| | Alternate #3: | Criminal Background Check Y / N |
| | Alternate #4: | Addendums 1 & 2 Y / N |
| | Voluntary Alternate: | |
| | | |
| / | Bid Section: | Bid Bond/Security Y / N |
| | Base Bid: | Familial Disclosure Y / N |
| | Alternate #1: | Asbestos Notification Y / N |
| | Alternate #2: | Iran Sanctions Affidavit Y / N |
| | Alternate #3: | Criminal Background Check Y / N |
| | Alternate #4: | Addendums 1 & 2 Y / N |
| | Voluntary Alternate: | |
| | | |
| / | Bid Section: | Bid Bond/Security Y / N |
| | Base Bid: | Familial Disclosure Y / N |
| | Alternate #1: | Asbestos Notification Y / N |
| | Alternate #2: | Iran Sanctions Affidavit Y / N |
| | Alternate #3: | Criminal Background Check Y / N |
| | Alternate #4: | Addendums 1 & 2 Y / N |
| | Voluntary Alternate: | |
| | | |

Bid Tabulation Completed By: Raine Harrison
Date Completed: 6-24-21



Metro Technology Services IT, Inc.
59 North Walnut Street, Suite 202
Mount Clemens, MI 48043
Phone: (586) 203-8423

Chippewa Valley Schools
BP 19-T10 Letter of Recommendation
July 1, 2021

Ms. Sarah Monnier-White
Director of Information Technology
Chippewa Valley Schools
19120 Cass Avenue
Clinton Township, MI 48038

Re: Chippewa Valley Schools
2018 Bond Issue
BP 19-T10 – Two (2) Public Address (PA) Systems

Dear Ms. Monnier-White,

Metro Technology Services, Barton Malow and Chippewa Valley Schools' staff have evaluated the bid proposal for Bid Package 19-T10. Due to limited vendors that can supply the District's standard CareHawk system, we were unable to get more than the one bid response.

DAT, Inc. has completed the PA systems at Chippewa Valley High, Dakota and some additional Elementary Schools and their work has been completed to the District's expectations. We have verified that the bid pricing we have received by DAT is better than their REMC pricing. Also, DAT partnered with CareHawk on the PEPPM Consortium, www.peppm.org, and the District is receiving 50 percent discount from these consortium prices.

The bid package provides for two replacement PA systems: one to be installed at Cherokee Elementary and the other at Clinton Valley Elementary. As alternates, we requested pricing for additional interior and exterior speakers. These are additional speakers that were not initially installed within the schools. We recommend accepting these alternates as the additional speakers will increase safety and security in these zones.

Therefore, it is the recommended motion that the Chippewa Valley Schools' Board of Education award contract as presented:

| Bid Category | Scope | Vendor | Contract Amount |
|---------------------|--|---------------|------------------------|
| Base Bid 17800 | Two (2) Public Address (PA) Systems | DAT, Inc. | \$67,836.00 |
| | Deduct Tax: | | (3,166.00) |
| | Alternate #1: Cherokee exterior speakers | | 3,998.00 |
| | Alternate #2: Clinton Valley exterior speakers | | 4,508.00 |
| | Alternate #3: Cherokee interior speakers | | 4,588.00 |
| | Alternate #4: Clinton Valley interior speakers | | <u>2,656.00</u> |

Total Contract Award: \$80,420.00

A bid tabulation and bid comparison are attached herewith.

This project was planned for within the 2018 Construction Budget. The original budgeted amounts were a total of \$40,307.00 which includes contingency. There are additional funds available from the Emergency Alert

Metro Technology Services IT, Inc.
59 North Walnut Street, Suite 202
Mount Clemens, MI 48043
Phone: (586) 203-8423

System Bid Savings (blue pull stations.) Also included in the base recommendation is a \$10,000.00 allowance line to be used at District discretion, which will be used for any existing speakers that may need to be replaced.

Please feel free to contact me at (248) 212-4532 if you should have any questions or comments regarding this award recommendation.

Sincerely,

Angela Fucich
Metro Technology Services IT, Inc.

cc: Scott Sederlund, Chippewa Valley Schools
Tom Giachino, Metro Technology Services
Jeff Atkins, Barton Malow

REGULAR MEETING

July 19, 2021
6:30 p.m.

MEMORANDUM

F.4 Approve School Loan Revolving Fund Resolution

Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the Preliminary School Loan Revolving Fund Application and Resolution and that the reading of the application and resolution be waived.”

RATIONALE: School Board approval of the Preliminary School Loan Revolving Fund Application and Resolution is necessary to allow the District to meet its principal and interest payments on outstanding bonds and levy a total of 8.64 mills for debt retirement. Without access to the School Loan Revolving Fund, the District would need to levy additional millage for debt retirement.



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF TREASURY
LANSING

RACHAEL EUBANKS
STATE TREASURER

**School Loan Revolving Fund
Annual Loan Application
Cover Transmittal**

School District Name Chippewa Valley Schools
District Code 50-080

Winter Levy Summer/Split Levy

PURPOSE: Use this form as a cover sheet and checklist when returning your Annual Loan Activity Application. (Please check off indicated items)

- School Board certified resolution (with board votes recorded on page 2)
- Annual Loan Worksheet
- Copy of **Reconciled** Bank Statements

CONTACT PERSON IF CHANGED: Person to whom questions and correspondence concerning this application should be directed.

Name: Scott Sederlund

Title: Asst. Supt for Business & Ops E-Mail Address: ssederlund@cvs.k12.mi.us

Telephone #: 586-723-2120 Fax #: 586-723-2001

Certification: I have reviewed the application for the purpose of assuring that borrowing from the School Loan Revolving Fund has been minimized through proper allocation of the debt levy. I certify that the information contained in this application is complete and accurate in all respects.

| | | |
|--|---------|--------|
| (Signature of Authorized Officer) <small>refer to section 5 of the board resolution</small> | (Title) | (Date) |
|--|---------|--------|

MAILING INSTRUCTIONS:
Return ONE copy by August 1, 2021 to:
Janelle Sabin, Auditor
430 W. Allegan St.
Lansing, MI 48922
email: TreasSBQLP@michigan.gov
Telephone: 517-335-4302 Fax: 517-241-1233

For Treasury Use Only:
Borrow (Repay) _____

School Bond Qualification and Loan Program
 School Loan Revolving Fund
 Bureau of Bond Finance
 Michigan Department of Treasury
 430 W. Allegan
 Lansing, MI 48922

ANNUAL LOAN/REPAYMENT ACTIVITY APPLICATION
 For Participation in the School Bond Qualification and Loan Program

| | | |
|--|-----------------------------|-------------------------|
| Legal Name of School District Chippewa Valley Schools | District Code No. 50-080 | County Macomb County |
|--|-----------------------------|-------------------------|

CERTIFICATE

I, the undersigned, Secretary of the Board of Education, do certify hereby that the following constitutes a true and complete copy of a resolution adopted by the Board of Education of this School District, at a [regular or special] meeting held on the _____ day of _____, _____, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with Act 267 of the Public Acts of 1976 (Open Meetings Act).

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, _____.

 (Type or Print Name of Secretary)

 (Signature of Secretary)

 (Type or Print Name of Treasurer, Board of Education)

 (Signature of Superintendent of Schools)

RESOLUTION

A meeting was called to order by _____, President.

Present: Members _____

Absent: Members _____

The following preamble and resolution were offered by Member _____
 and supported by Member _____

WHEREAS:

1. Act 92 of the Public Acts of Michigan, 2005, enacted pursuant to Article IX, Section 16, of the Michigan Constitution of 1963, provides the procedure, terms and conditions for obtaining a loan from the Michigan School Loan Revolving Fund.

2. Pursuant to Executive Order No. 1993-19, the state activities related to bond qualification and state borrowing functions for the provision of loans by the State of Michigan to school districts were transferred from the Department of Education to the Department of Treasury. The State Treasurer is responsible for prescribing the forms and procedures regarding the application for loan from the School Loan Revolving Fund.

3. This district has taken all necessary actions to comply with all legal and procedural requirements for borrowing from the School Loan Revolving Fund.

NOW, THEREFORE, LET IT BE RESOLVED THAT:

1. The district approves the estimated amount to be borrowed from or repaid to the School Bond Qualification and Loan Program and certifies the amount of qualified debt millage to be levied in accordance with the following:

| | | |
|--|------|-----------------|
| Qualified bond debt millage (Tax Year 2021) | 8.64 | |
| Combined beginning balance owed to the SBLF and/or SLRF 06/30/2021 | | \$ 4,846.11 |
| Estimated amount to borrow from or repay to the SBLF and/or SLRF | | \$33,655,113. |
| Estimated accrued interest | | 252,413. |
| Estimated combined ending balance owed the SBLF and/or SLRF 06/30/2022 | | \$33,912,372.11 |

2. The district agrees to levy the debt millage tax as indicated above in the current tax year and to levy the debt millage tax required by law on the taxable valuation of the district for each subsequent year until all loans are repaid in full to the State of Michigan.

3. The district agrees to take actions and to refrain from taking any actions as necessary to maintain the tax exempt status of tax exempt bonds or notes issued by the State or the Michigan Finance Authority for the purpose of financing loans to school districts.

4. The district agrees to file a draw request with the State Treasurer not less than 30 days prior to the time when disbursement proceeds will be necessary in order to pay maturing principal or interest or both and to provide any other pertinent facts which may be required to be included in the request.

5. The (title of authorized officer) _____ is authorized and directed to file with the Department of Treasury the Annual Loan/Repayment Activity Application and any draw request documents necessary for borrowing from the SLRF.

6. In the event that the district fails to perform any actions as identified in this application or required by law, the district will submit to the State Treasurer a board approved resolution which indicates the actions taken and procedures implemented to assure future compliance.

7. The district board members have read this application, approved all statements and representations contained herein as true to the best knowledge and belief of said board, and authorized the Secretary of the Board of Education to sign this application and submit same to the State Treasurer for his review and approval.

Ayes: Members

Nayes: Members

SUMMER OR SPLIT TAX LEVY

UNLIMITED TAX QUALIFIED BONDS

SCHOOL DISTRICT CODE: 50-080
 SCHOOL DISTRICT NAME: Chippewa Valley Schools
 TOTAL DEBT MILLAGE TO BE LEVIED: 8.64

Instructions for Internet use:
 1. Please enter data in the shaded areas only.
 2. Complete this spreadsheet. Obtain Board of Education approval.
 3. Submit this spreadsheet with the required documents prior to August 1, 2021

| | |
|---|----------------------|
| 2021 Taxable Valuation = | 4,034,376,092 |
| PLUS: 1/2 of 2021 Equivalent IFT/CFT Taxable Value = | 5,426,546 |
| Total Equivalent Value = | 4,039,802,638 |
| Less: 2021 TIFA, DDA, & LDFA Captured Value = | |
| TOTAL 2021 Taxable Value Subject to Debt Service = | 4,039,802,638 |

| <i>Bond Issue Date MM/DD/YY (if variable rate issue, indicate with a "Var", e.g 11/03/00 Var & attach current P&I schedule)</i> | <i>Debt Service Payment (Interest) Due Nov 1, 2021</i> | <i>Debt Service Payment (Principal & Interest) Due May 1, 2022</i> | <i>Fees Due</i> | <i>Debt Service Payments (Principal, Interest & Fees) Total (b + c + d)</i> | <i>RECONCILED Debt Fund Balance, June 30, 2021 Including Cash, Investments, Accrued Interest, Transfers, etc.</i> | <i>Estimated \$ Delinquency</i> | <i>Funds Needed for Nov 2021/May2022 Debt Service Payments (e - f + g)</i> | <i>Prorated Millage Allocation (h / total h) * total millage to be levied</i> | <i>Actual Millage Allocation * (If "0", enter "0")</i> | <i>Revenues to be Collected from 2021 Tax Levy (j * Taxable Value/1000)</i> | <i>Estimated Amount to Borrow from SLRF for Nov 2021-May 2022 Debt Service Payments (h - k)</i> |
|---|--|--|-----------------|---|---|---------------------------------|--|---|--|---|---|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) | (l) |
| 03/27/13 | 290,875 | 6,065,875 | 500 | 6,357,250 | 86,163 | 363,582 | 6,634,669 | 0.836 | 1.500 | 6,059,704 | 574,965 |
| 06/16/15 | 916,984 | 916,984 | 500 | 1,834,468 | 15,236 | 60,597 | 1,879,829 | 0.237 | 0.250 | 1,009,951 | 869,878 |
| 06/16/15 | 512,188 | 34,887,188 | 500 | 35,399,876 | 213,831 | 950,162 | 36,136,207 | 4.554 | 3.920 | 15,836,026 | 20,300,181 |
| 01/27/16 | 1,207,675 | 4,657,675 | 500 | 5,865,850 | 39,929 | 181,791 | 6,007,712 | 0.757 | 0.750 | 3,029,852 | 2,977,860 |
| 08/04/16 | 745,250 | 7,820,250 | 500 | 8,566,000 | 61,470 | 266,627 | 8,771,157 | 1.105 | 1.100 | 4,443,783 | 4,327,374 |
| 03/04/19 | 1,474,625 | 2,674,625 | 500 | 4,149,750 | 21,015 | 109,075 | 4,237,810 | 0.534 | 0.450 | 1,817,911 | 2,419,899 |
| 10/22/19 | 1,143,723 | 1,143,723 | 500 | 2,287,945 | 16,287 | 75,140 | 2,346,798 | 0.296 | 0.310 | 1,252,339 | 1,094,459 |
| 09/29/20 | 920,303 | 920,303 | 500 | 1,841,105 | 5,002 | 67,869 | 1,903,973 | 0.240 | 0.280 | 1,131,145 | 772,828 |
| 06/08/21 | 274,915 | 346,047 | 500 | 621,462 | | 19,391 | 640,853 | 0.081 | 0.080 | 323,184 | 317,669 |
| Totals | 7,486,537 | 59,432,669 | 4,500 | 66,923,706 | 458,933 | 2,094,234 | 68,559,008 | 8.640 | 8.640 | 34,903,895 | 33,655,113 |

**2021 Summer or Split
 Annual Loan Worksheet**

* IF SIGNIFICANT ADJUSTMENTS ARE MADE TO THE ACTUAL MILLAGE ALLOCATION AS COMPARED TO THE PRORATED MILLAGE ALLOCATION, PLEASE PROVIDE A BRIEF EXPLANATION OF YOUR BASIS.

MEMORANDUM

F.5 Approve Purchase of Textbooks

Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the vendors below for the purchase of \$326,519.24 worth of textbooks for the Grants, Educational and Special Services Departments.”

| Vendor | Amount |
|------------------------------|----------------------|
| Follett | \$ 66,152.88 |
| Houghton Mifflin | 38,114.76 |
| Learning without Tears | 42,156.60 |
| McGraw Hill | 30,379.15 |
| Voyager Sopris | 46,578.55 |
| Math Learning Center (quote) | 103,137.30 |
| TOTAL COST | \$ 326,519.24 |

RATIONALE: Aggressive pricing was obtained through the public bidding process ITB 7.2122.

The proposals were reviewed and approved by the Grants, Educational Services, Special Services and Purchasing Departments. Funding will come from the General Fund for this purchase.

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|---|----------------|---------|----------------|------------------|------------------------|-------------|--|--------------------|----------------|----------------|------------------------------|----------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| SPECIAL SERVICES DEPARTMENT | | | | | | | Disqualified - Used Wrong Bid List and No PD | No PD | | | | | |
| Language for learning Workbook A/B | 24.98 | 22.78 | | | | 16.49 | | 17.36 | | | | McGraw Hill | \$ 1,352.18 |
| Language for learning Workbook C/D | 24.98 | | 2.00 | | | 16.49 | | | 3.70 | | | McGraw Hill | \$ 873.97 |
| Language for learning Teacher Material Kit w/ digital components | | | bid wrong item | | | 1094.76 | | | bid wrong item | | | McGraw Hill | \$ 1,094.76 |
| Reading Mastery Language Arts Strand Grade 1 Workbook | 28.57 | 27.91 | 6.17 | | | 19.21 | | | 4.55 | | | McGraw Hill | \$ 192.10 |
| Reading Mastery Grade K Storybook | | | 7.40 | | | 46.11 | | | 6.70 | | | McGraw Hill | \$ 829.98 |
| Reading Mastery Grade K Workbook A | 23.18 | 22.73 | | | | 15.65 | | | 8.90 | | | McGraw Hill | \$ 1,439.80 |
| Reading Mastery Grade K Workbook B | 23.18 | 22.73 | | | | 15.65 | | | 8.90 | | | McGraw Hill | \$ 1,486.75 |
| Reading Mastery Grade K Workbook C | | 22.73 | | | | 15.65 | | | 8.90 | | | McGraw Hill | \$ 1,330.25 |
| Reading Mastery Grade K Curriculum based Assessment SE Pack of 15 | 92.56 | 120.99 | | | | 0.00 | | 33.75 | | | | McGraw Hill | \$0.00 |
| Reading Mastery Grade 1 Storybook 1 | 78.97 | | 11.13 | | | 53.04 | | | 7.15 | | | McGraw Hill | \$ 689.52 |
| Reading Mastery Grade 1 Storybook 2 | 78.97 | | 9.59 | | | 53.04 | | | 5.65 | | | McGraw Hill | \$ 689.52 |
| Reading Mastery Grade 1 Workbook A | | 22.73 | | | | 15.65 | | | 8.90 | | | McGraw Hill | \$ 876.40 |
| Reading Mastery Grade 1 Workbook B | 23.18 | 22.73 | | | | 15.65 | | | 8.90 | | | McGraw Hill | \$ 892.05 |
| Reading Mastery Grade 1 Workbook C | 23.18 | | 2.59 | | | 15.65 | | | 4.85 | | | McGraw Hill | \$ 892.05 |
| Reading Mastery Grade 1 Curriculum based Assessment SE pack of 15 | 92.56 | 120.99 | | | | 0.00 | | 26.85 | | | | McGraw Hill | \$0.00 |
| Reading Mastery Transition Grades 1 & 2 Student Textbook | 71.78 | | 5.91 | | | 48.70 | | | 3.90 | | | McGraw Hill | \$ 487.00 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|---|--|---------|-------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|----------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| | Reading Mastery Transition Grades 1 & 2 Student Workbook | 21.38 | | 2.00 | | | 14.42 | | | 3.90 | | | |
| Reading Mastery Transition Grades 1 & 2 Teacher Presentation Book | 247.28 | | | | | 222.56 | | 89.55 | | | | McGraw Hill | \$ 445.12 |
| Reading Mastery Grade 2 Textbook A | 85.28 | | 9.17 | | | 57.38 | | | 5.70 | | | McGraw Hill | \$ 344.28 |
| Reading Mastery Grade 2 Textbook B | 85.28 | | 10.57 | | | 57.38 | | | 9.40 | | | McGraw Hill | \$ 344.28 |
| Reading Mastery Grade 2 Textbook C | 85.28 | | 8.83 | | | 57.38 | | | | | | McGraw Hill | \$ 229.52 |
| Reading Mastery Grade 2 Workbook A | | | 6.06 | | | 15.65 | | | 6.65 | | | McGraw Hill | \$ 547.75 |
| Reading Mastery Grade 2 Workbook B | 23.18 | | 2.66 | | | 15.65 | | | 5.75 | | | McGraw Hill | \$ 579.05 |
| Reading Mastery Grade 2 Workbook C | 23.18 | | 2.20 | | | 15.65 | | | 4.15 | | | McGraw Hill | \$ 563.40 |
| Reading Mastery Grade 2 Curriculum based Assessment SE pack of 15 | | 120.99 | | | | 0.00 | | 19.55 | | | | McGraw Hill | \$0.00 |
| Reading Mastery Grade 3 Text Book A | 96.97 | | 11.81 | | | 65.64 | | 9.55 | | | | McGraw Hill | \$ 196.92 |
| Reading Mastery Grade 3 Text Book B | 96.97 | | 9.00 | | | 65.64 | | 6.90 | | | | McGraw Hill | \$ 196.92 |
| Reading Mastery Grade 3 Workbook A | 25.88 | 24.99 | 5.07 | | | 17.20 | | 18.47 | | | | McGraw Hill | \$ 464.40 |
| Reading Mastery Grade 3 Workbook B | 25.88 | | 3.97 | | | 17.20 | | | 8.25 | | | McGraw Hill | \$ 464.40 |
| Reading Mastery Grade 3 Curriculum based Assessment SE pack of 15 | | 120.99 | | | | 0.00 | | 88.31 | | | | McGraw Hill | \$0.00 |
| Reading Mastery Grade 5 Curriculum based Assessment SE pack of 15 | | 120.99 | | | | 0.00 | | 88.31 | | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level A Student Workbook 1 | 19.57 | 18.87 | | | | 12.99 | | 4.65 | | | | McGraw Hill | \$ 1,441.89 |
| Connecting Math Concepts Level A Student Workbook 2 | 19.57 | 18.80 | 3.31 | | | 12.99 | | 4.65 | | | | McGraw Hill | \$ 1,441.89 |
| Connecting Math Concepts Level A Student Assessment Book | 9.58 | | | | | 0.00 | | 9.65 | | | | McGraw Hill | \$0.00 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|--|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|-------|----------------|------------------------------|----------------|------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Connecting Math Concepts Level A Teacher Material Package w/ digital components | | | | | | 532.30 | | | | | | McGraw Hill | \$ 532.30 |
| Connecting Math Concepts Level B Student Workbook 1 | 19.57 | 18.87 | 4.40 | | | 12.99 | | 13.69 | | | | McGraw Hill | \$ 753.42 |
| Connecting Math Concepts Level B Student Workbook 2 | 19.57 | 18.87 | 3.67 | | | 12.99 | | 4.64 | | | | McGraw Hill | \$ 701.46 |
| Connecting Math Concepts Level B Student Assessment Book | 9.58 | 12.52 | 5.55 | | | 0.00 | | 4.20 | | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level B Teacher Material Package Includes: Teacher Presentation Books 1, 2, and 3, Teacher's Guide, Board Displays CD, Textbook, Student Workbooks 1 and 2, Student Assessment Book, Online Teacher Subscription (3 years), and Online Professional Learning Teacher Subscription (3 years) | | | | | | 532.30 | | | | | | McGraw Hill | \$ 532.30 |
| Connecting Math Concepts Level C Student Textbook | | | 9.44 | | | 47.40 | | 3.75 | | | | McGraw Hill | \$ 805.80 |
| Connecting Math Concepts Level C Student Workbook 1 | | 18.87 | | | | 12.99 | | 7.25 | | | | McGraw Hill | \$ 857.34 |
| Connecting Math Concepts Level C Student Workbook 2 | | | 3.23 | | | 12.99 | | 4.60 | | | | McGraw Hill | \$ 753.42 |
| Connecting Math Concepts Level C Student Assessment Book | | | 2.09 | | | 0.00 | | 3.30 | | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level D Student Textbook | | | 9.39 | | | 50.45 | | | 5.55 | | | McGraw Hill | \$ 756.75 |
| Connecting Math Concepts Level D Student Workbook | | 21.84 | 6.44 | | | 15.03 | | | 5.15 | | | McGraw Hill | \$ 871.74 |
| Connecting Math Concepts Level D Student Assessment | | | 2.74 | | | 0.00 | | | 2.75 | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level D Additional Answer Key | | | | | | 0.00 | | | 23.55 | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level E Student Textbook | | | 7.47 | | | 56.12 | | | 6.85 | | | McGraw Hill | \$ 785.68 |
| Connecting Math Concepts Level E Student Workbook | | 21.84 | 4.36 | | | 15.03 | | 5.65 | | | | McGraw Hill | \$ 225.45 |
| Connecting Math Concepts Level E Student Assessment Book | | | 2.49 | | | 0.00 | | 2.85 | | | | McGraw Hill | \$0.00 |
| Connecting Math Concepts Level E Teacher Material Package w/ digital components | | | | | | 428.55 | | | | | | McGraw Hill | \$ 857.10 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|---|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|----------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Expressive Writing Level 2 Workbook | | | 3.97 | | | 22.06 | | 4.25 | | | | McGraw Hill | \$ 661.80 |
| Expressive Writing Level 1 Workbook | | | | | | 22.06 | | 23.59 | | | | McGraw Hill | \$ 595.62 |
| LANGUAGE! Live Level 1 Student Edition Replacement Books Units 1-6 | | | 5.51 | | | | | | | 27.50 | | Voyager Sopris | \$ 137.50 |
| LANGUAGE! Live Level 2 Student Edition Replacement Books Units 1-6 | | | | | | | | | | 27.50 | | Voyager Sopris | \$ 687.50 |
| LANGUAGE! Live Level 2 Student Edition Replacement Books Units 7-12 | | | 5.51 | | | | | | | 27.50 | | Voyager Sopris | \$ 137.50 |
| Language! Live Digital Only 1 year Teacher License 8-1-21 through 7-31-22 (no print) | | | | | | | | | | 109.00 | | Voyager Sopris | \$ 981.00 |
| LANGUAGE! Live Digital Only 1 Year Student, Levels 1 or 2 License 8-1-21 through 7-31-22 (no print) | | | | | | | | | | 59.00 | | Voyager Sopris | \$ 4,720.00 |
| Language! Live Student Package, Level 1 - with 1 year License 8-1-21 through 7-31-22 | | | | | | | | | | 73.70 | | Voyager Sopris | \$ 1,474.00 |
| Language! Live Student Package, Level 2 - with 1 year License 8-1-21 through 7-31-22 | | | | | | | | | | 73.70 | | Voyager Sopris | \$ 1,621.40 |
| Language! Live Digital Only 1 year Student Levels 1 and 2 License 8-1-21 through 7-31-22 (no print) | | | | | | | | | | 59.00 | | Voyager Sopris | \$ 3,422.00 |
| Language! Teacher Set E | | | | | | | | | | 388.30 | | Voyager Sopris | \$ 388.30 |
| Language! Student Set A | | | | | | | | | | 75.90 | | Voyager Sopris | \$ 303.60 |
| Language! Student Set B | | | | | | | | | | 75.90 | | Voyager Sopris | \$ 455.40 |
| Language! Student Set D | | | | | | | | | | 75.90 | | Voyager Sopris | \$ 3,187.80 |
| Language! Student Set E | | | | | | | | | | 75.90 | | Voyager Sopris | \$ 1,138.50 |
| Language! Student Renewal Set A | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 2,112.00 |
| Language! Student Renewal Set B | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 3,399.00 |
| Language! Student Renewal Set C | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 2,640.00 |
| Language! Student Renewal Set D | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 1,881.00 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|--|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|----------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| | | | | | | | | | | | | | |
| Language! Student Renewal Set E | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 594.00 |
| Read Well 1 Blending Cards (Replacement and Renewal) | | | | | | | | | | 33.00 | | Voyager Sopris | \$ 33.00 |
| Read Well 1 Decoding Book 1 Units 1-9 Plain Text set of 6 (Replacement & Renewal) | | | | | | | | | | 15.95 | | Voyager Sopris | \$ 79.75 |
| Read Well 1 Decoding Book 2 Units 10-23 Plain Text set of 6 (Replacement & Renewal) | | | | | | | | | | 15.95 | | Voyager Sopris | \$ 191.40 |
| Read Well 1 Decoding Book 3 Units 24-29 Plain Text set of 6 (Replacement & Renewal) | | | | | | | | | | 15.95 | | Voyager Sopris | \$ 47.85 |
| Read Well 1 Decoding Book 4 Units 30-38 Plain Text set of 6 (Replacement & Renewal) | | | | | | | | | | 15.95 | | Voyager Sopris | \$ 31.90 |
| Read Well 1 Storybook Units 1-9 6 of each (Replacement & Renewal) | | | | | | | | | | 167.20 | | Voyager Sopris | \$ 334.40 |
| Read Well 1 Storybook Units 10-23 6 of each (Replacement & Renewal) | | | | | | | | | | 135.30 | | Voyager Sopris | \$ 405.90 |
| Read Well 1 Storybook Units 24-29 6 of each (Replacement & Renewal) | | | | | | | | | | 73.70 | | Voyager Sopris | \$ 73.70 |
| Read Well 1 Storybook Units 25-30 6 of each (Replacement & Renewal) | | | | | | | | | | 111.10 | | Voyager Sopris | \$ 111.10 |
| Read Well 1 Student Magazine A Plain Text set of 6 | | | | | | | | | | 7.15 | | Voyager Sopris | \$ 21.45 |
| Read Well 1 Student Magazine B Plain Text set of 6 | | | | | | | | | | 7.15 | | Voyager Sopris | \$ 21.45 |
| Read Well 1 My Activity Book Units 1-9 Plain Text set of 6 | | | | | | | | | | 67.65 | | Voyager Sopris | \$ 405.90 |
| Read Well 1 My Activity Book Units 10-23 Plain Text set of 6 | | | | | | | | | | 74.25 | | Voyager Sopris | \$ 1,113.75 |
| Read Well 1 My Activity Book Units 24-29 Plain Text set of 6 | | | | | | | | | | 63.25 | | Voyager Sopris | \$ 126.50 |
| Read Well 1 Spelling & Writing Conventions Spelling Folders Units 1-34 Plain Text 6/Set | | | | | | | | | | 95.70 | | Voyager Sopris | \$ 765.60 |
| Read Well 2 Fluency Foundations Student Package for 6 print components (Replacement & Renewal Materials) | | | | | | | | | | 116.60 | | Voyager Sopris | \$ 233.20 |
| Read Well 2 Storybook Units 1-7 6 of each (Student Renewal) | | | | | | | | | | 71.50 | | Voyager Sopris | \$ 286.00 |
| Read Well 2 Exercise Book 1 Units 1-7 6 of each (Renewal Materials) | | | | | | | | | | 59.40 | | Voyager Sopris | \$ 178.20 |
| Read Well 2 Exercise Book 2 Units 8-12 6 of each (Renewal Materials) | | | | | | | | | | 59.40 | | Voyager Sopris | \$ 59.40 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|---|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|----------------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Read Well 2 Exercise Book 3 Units 13-20 6 of each (Renewal Materials) | | | | | | | | | | 59.40 | | Voyager Sopris | \$ 59.40 |
| Read Well 2 Exercise Book 4 Units 21-25 6 of each (Renewal Materials) | | | | | | | | | | 59.40 | | Voyager Sopris | \$ 59.40 |
| Read Well 2 My Activity Book 1 Units 1-7 set of 6 consumable print components (Renewal Materials) | | | | | | | | | | 67.65 | | Voyager Sopris | \$ 608.85 |
| Read Well 2 My Activity Book 2 Units 8-12 set of 6 consumable print components (Renewal Materials) | | | | | | | | | | 67.65 | | Voyager Sopris | \$ 202.95 |
| Read Well 2 My Activity Book 3 Units 13-20 set of 6 consumable print components (Renewal Materials) | | | | | | | | | | 67.65 | | Voyager Sopris | \$ 135.30 |
| Read Well 2 My Activity Book 4 Units 21-25 set of 6 consumable print components (Renewal Materials) | | | | | | | | | | 67.65 | | Voyager Sopris | \$ 135.30 |
| Read Well 2 Fluency Foundations Storybook Units A-J set of 6 each | | | | | | | | | | 71.50 | | Voyager Sopris | \$ 71.50 |
| Read Well 2 Fluency Foundations My Activity Book Units A-J set of 6 consumable | | | | | | | | | | 59.40 | | Voyager Sopris | \$ 178.20 |
| Read Well 2 Spelling & Writing Conventions Student Set of 6 | | | | | | | | | | 88.00 | | Voyager Sopris | \$ 352.00 |
| Read Well 2 Spelling Activity Book 1 | | | | | | | | | | 5.50 | | Voyager Sopris | \$ 16.50 |
| Read Well 2 Spelling Activity Book 2 | | | | | | | | | | 5.50 | | Voyager Sopris | \$ 16.50 |
| Trans Math 3rd Ed Student Set Level 1 Developing Number Sense | | | | | | | | | | 53.90 | | Voyager Sopris | \$ 3,934.70 |
| Trans Math 3rd Ed Student Set Level 2 Making Sense of Rational Numbers | | | | | | | | | | 53.90 | | Voyager Sopris | \$ 3,503.50 |
| Trans Math 3rd Ed Student Set Level 3 Algebra: Expressions, Equations and Function | | | | | | | | | | 53.90 | | Voyager Sopris | \$ 3,503.50 |
| GENERAL EDUCATION DEPARTMENT | | | | | | | | | | | | | |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,967.56 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|--|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|----------------------|-------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Bridges 2ED Math Student Book, 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,967.56 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,935.12 |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,505.32 |
| Bridges 2ED Math Student Book, 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,505.32 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,010.64 |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,890.52 |
| Bridges 2ED Math Student Book, 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,890.52 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,781.04 |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,659.40 |
| Bridges 2ED Math Student Book, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,318.80 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,318.80 |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 3,852.00 |
| Bridges 2ED Math Student Book, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,704.00 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 7,704.00 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|--|----------------|---------|------------------------------------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|------------------------|--------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Bridges 2ED Math Number Corner Student Book 5/pkg (1 volume) | | | | | | | | | | | \$19.26 | Math Learning Center | \$ 4,025.34 |
| Bridges 2ED Math Student Book, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 8,050.68 |
| Bridges 2ED Math Home Connections, 5/pkg (2 volumes) | | | | | | | | | | | \$38.52 | Math Learning Center | \$ 8,050.68 |
| Letters and Numbers for Me Workbook | | 11.09 | \$9.03 can only supply .5% of need | | 9.95 | | | 13.65 | | | | Learning without Tears | \$ 9,910.20 |
| Color Name Plate (2 sets per classroom: set contains 30 nameplates) | | 10.79 | | | 9.65 | | | 11.46 | | | | Learning without Tears | \$ 1,505.40 |
| My Printing Book | | 11.09 | | | 9.95 | | | 13.65 | | | | Learning without Tears | \$ 9,552.00 |
| Cursive Alphabet Desk Strips (8 per class: each sheet has 4 desk strips) | | 2.00 | | | 1.75 | | | 2.45 | | | | Learning without Tears | \$ 280.00 |
| Print Alphabet Desk Strips (8 per class: each sheet has 4 desk strips) | | 2.00 | | | 1.75 | | | 2.45 | | | | Learning without Tears | \$ 14.00 |
| Printing Power Plus+ Kick Start Cursive | | 13.46 | | | 9.95 | | | | | | | Learning without Tears | \$ 10,696.25 |
| Cursive Handwriting Consumable Workbooks | | 11.09 | \$8.83 can only supply .1% of need | | 9.95 | | | 13.65 | | | | Learning without Tears | \$ 10,198.75 |
| Smell, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,033.04 |
| Eyes, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,033.04 |
| Creatures, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,033.04 |
| Weather, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,403.20 |
| Stop, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,403.20 |
| Inside Me, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,403.20 |
| Organisms | | 52.88 | | | | | | | | | | Follett | \$ 6,874.40 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|--|----------------|---------|------|------------------|------------------------|-------------|---------------|--------------------|------|----------------|------------------------------|------------------|--------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Earth, Pck of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,984.88 |
| Move, Pack of 8 | | 52.88 | | | | | | | | | | Follett | \$ 7,984.88 |
| GRANTS DEPARTMENT | | | | | | | | | | | | | |
| Math 180 Course 1 Student Subscription Package, 1 year (Includes: MATH 180 and Math Inventory student software subscription and mSpace Set Volumes 1 & 2 for 1 student). | | | | 45.00 | | | | | | | | Houghton Mifflin | \$ 13,500.00 |
| Math 180 Course 1 Teacher Subscription License | | | | 0.00 | | | | | | | | Houghton Mifflin | \$0.00 |
| Math 180 Course 2 Student Subscription Package, 1 year (Includes: MATH 180 and Math Inventory student software subscription and mSpace Set Volumes 1 & 2 for 1 student). | | | | 45.00 | | | | | | | | Houghton Mifflin | \$ 5,850.00 |
| Math 180 Course 2 Teacher Subscription License | | | | 0.00 | | | | | | | | Houghton Mifflin | \$0.00 |
| Read 180 Universal Stage B Student Subscription Package, 1 year (Includes: Literacy Intervention License (R180U Stage B / S44 Secondary), Reading Inventory, and Phonics Inventory student software subscription and Stage B Real Book for 1 student). | | | | 60.00 | | | | | | | | Houghton Mifflin | \$ 5,040.00 |
| Read 180 Universal Stage B/ System 44 Secondary Literacy License Digital Student Subscription Package, 1 year (Includes: Literacy Intervention License (R180U Stage B / S44 Secondary), Reading Inventory, and Phonics Inventory student software subscription). | | | | 30.00 | | | | | | | | Houghton Mifflin | \$ 2,520.00 |
| Read 180 Universal Stage B REACH Workshop 7-9 Student Bundle (Includes: READ 180 Universal Stage B Reach Real Book Workshop 7 Book) | | | | 16.96 | | | | | | | | Houghton Mifflin | \$ 1,492.48 |

TEXTBOOK BID EVALUATION ITB 7.2122

Bid Opening Date:
June 30, 2021

| TITLE | Barnes & Noble | Follett | | Houghton Mifflin | Learning without Tears | McGraw Hill | Superior Text | Textbook Warehouse | | Voyager Sopris | Math Learning Center (QUOTE) | Awarded Vendor | Total Cost |
|---|----------------|--------------|------|------------------|------------------------|--------------|---------------|--------------------|------|----------------|------------------------------|------------------|---------------|
| | NEW | NEW | USED | NEW | NEW | NEW | | NEW | USED | NEW | NEW | | |
| Read 180 Universal Stage B REACH Workshops 10-12 Student Bundle (Includes: READ 180 Universal Stage B Reach Real Book Workshop 10 Book READ 180 Universal Stage B Reach Real Book Workshop 11 Book READ 180 Universal Stage B Reach Real Book Workshop 12 Book READ 180 Universal Stage B Reach Getting Started Guide, Book). | | | | 16.96 | | | | | | | | Houghton Mifflin | \$ 1,492.48 |
| Read 180 Universal Stage B Real. Book, Digital-Only | | | | 29.95 | | | | | | | | Houghton Mifflin | \$ 119.80 |
| Literacy Intervention License (R180 U Stage B/S44 Secondary) Teacher Subscription | | | | 0.00 | | | | | | | | Houghton Mifflin | \$0.00 |
| Read 180 Universal Stage C Student Subscription Package 1 Year (Includes: Literacy Intervention License (R180U Stage C / S44 Secondary), Reading Inventory, and Phonics Inventory student software subscription and Real Book for 1 student). | | | | 60.00 | | | | | | | | Houghton Mifflin | \$ 8,100.00 |
| Read 180 Intervention License (R180 U Stage C / S44 Secondary Teacher Subscription | | | | 0.00 | | | | | | | | Houghton Mifflin | \$0.00 |
| GRAND TOTAL COSTS | | \$ 66,152.88 | | \$ 38,114.76 | \$ 42,156.60 | \$ 30,379.15 | | | | \$ 46,578.55 | \$ 103,137.30 | | \$ 326,519.24 |

Notes: New - New Condition Books
 Used - Used Condition Books
 Individual bid prices are unit costs, not extended costs.
 Math Learning Center provided a quote - sole source provider

**CHIPPEWA VALLEY SCHOOLS
INTER-OFFICE MEMORANDUM**

To: Scott Sederlund Assistant Superintendent for Business and Operations

From: Laura Harrington Purchasing and Risk Management Supervisor

CC: Don Brosky Assistant Superintendent of Educational Services
Nicole Faehner Director of State and Federal Programs and Outreach
Tara Koch Director of Special Services

Date: Thursday, July 15, 2021

Re: **Recommendation for Award of Bid Package Number 7.2122
(Purchase of Textbook Materials)**

Please review this recommendation for award of Public Bid Package No. 7.2122. The award of this contract will provide for textbooks and associated materials needed in the Grants, Educational and Special Services Departments. Aggressive bid solicitation included direct mailing to companies and an online posting at the State of Michigan SIGMA website. Public bidding requirements were followed according to applicable State of Michigan laws and Board of Education policies.

Eight proposals were opened June 30, 2021 and were based upon bidding documents prepared by the Purchasing Department. One bidder, Superior Text, is being disqualified since they submitted pricing for items from the wrong bid and they cannot provide the requested Professional Development. There were no bids offered for the Bridges' Math materials, so a formal quote was later provided by the publisher, The Math Learning Center. They are considered a sole source provider for this material.

Items are being recommended for award to the apparent low cost vendor with two exceptions. McGraw Hill is being recommended as the qualified low cost provider for award of McGraw Hill materials due to the publisher's sole ability to provide the requested Professional Development services valued at \$7,500.00. Follett is the apparent low bidder for two items, but they can only provide less than 1% of the needed quantity, so those items are being awarded to the next low bid from Learning without Tears.

The total cost of this purchase is \$326,519.24. Delivery of these materials will occur in August 2021.

| Vendor | Amount |
|------------------------------|----------------------|
| Follett | \$ 66,152.88 |
| Houghton Mifflin | 38,114.76 |
| Learning without Tears | 42,156.60 |
| McGraw Hill | 30,379.15 |
| Voyager Sopris | 46,578.55 |
| Math Learning Center (quote) | 103,137.30 |
| TOTAL COST | \$ 326,519.24 |

G. From the Community

H. Union Communications

I. Administration Reports

J. Curriculum Updates

K. Of and By Board Members

L. Executive Session – *(8.c. – Negotiations)*

M. Adjournment